

LONG TERM PAVEMENT PERFORMANCE PROGRAM DIRECTIVE



For The Technical Direction Of The LTPP Program



Program Area: Monitoring

Directive Number: AWS-3

Date: March 15, 1995

Supersedes: n/a

Subject: AWS Problem Report (AWSPR) Form

In an effort to provide for a more uniform way of reporting, handling and tracking problems associated with the installation and monitoring of the LTPP SPS Automated Weather Stations (AWS), the FHWA-LTPP Division has designed the attached "AWS Problem Report (AWSPR)" form for immediate implementation by the RCOCs.

The AWSPR form is self explanatory except for the AWSPR number. This number consists of two parts as follows:

- A letter code representing the agency submitting the problem -- "F" for FHWA LTPP Division, "NA" for North Atlantic RCOC, "NC" for North Central RCOC, "S" for Southern RCOC, "W" for Western RCOC, "TAC" for Technical Assistance Contractor, and "O" for others.
- A number code representing the AWSPR number for the submitting agency, in sequential fashion starting from 1.

For example,

F-07: represents the seventh problem reported by the FHWA LTPP Division; and
NA-23: represents the 23rd problem reported by the North Atlantic RCO.

Completed AWSPR forms must be submitted to the FHWA LTPP Division, with copies to the LTPP Technical Assistance Contractor (TAC) and to the AWS coordinator at each RCOC office. A complete set of the AWSPR submittals will be maintained by the FHWA LTPP Division and LTPP TAC. The LTPP TAC will generate a monthly report summarizing the status of

unresolved problems. A copy of this report will be submitted to RCOC AWS coordinators for their information and action, as appropriate.

Prepared by: Aramis López, Jr.

Approved by:
Charlie Churilla
Chief Pavement Performance Division

Agency: _____

AWSPR #: _____

**LONG-TERM PAVEMENT PERFORMANCE (LTPP)
LTPP SPS AUTOMATED WEATHER STATIONS
AWS PROBLEM REPORT (AWSPR)**

Attention: Aramis Lopez
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Type of Problem: Guidelines _____ Equipment _____ Software _____ Name: _____ Version: _____ Other: _____	Reported by: _____ Agency: _____ Date: _____ Urgent?(Y/N) Page of
Description:	

THIS SECTION FOR USE BY FHWA AND PCS/LAW	
Received by: _____	Date Received: _____
Referred to: _____	Approved by: _____
Date Referred: _____	Date Approved: _____
Resolution:	
Notes:	